



# League of Ohio Sportsmen

*Established 1908*

**104th Convention Registration, February 17-19, 2012  
Holiday Inn French Quarter: Perrysburg, Ohio**

CLUB AFFILIATION	LEAGUE DISTRICT
CONVENTION PACKAGE (EARLY BIRD) Must be postmarked by <b>2-1-2012</b> , Your name entered for drawing <b>This year Two Early Bird Package Prize Winners (each gets a \$50 Gas Card)</b>	_____ x \$80.00 = \$ _____
CONVENTION PACKAGE Postmarked after <b>2-1-2012</b> or received at convention	_____ x \$95.00 = \$ _____
REGISTRATION ONLY	_____ x \$40.00 = \$ _____
PRESIDENT'S LUNCHEON ONLY	_____ x \$20.00 = \$ _____
AWARDS BANQUET ONLY	_____ x \$40.00 = \$ _____
TOTAL PAYMENT ENCLOSED: = \$ _____	
<p>Make checks payable to the Ohio Wildlife Federation and send to: 642 W. Broad Street, Columbus, Ohio 43215. Any questions please call (614) 224-8970</p>	

**LEAGUE/OWF DIRECTOR:** Elected officers, District Directors, Directors-At-Large, Chairmen of Standing Committees and Club Directors

**DELEGATE:** Member Clubs are entitled to two (2) delegates to the convention who VOTE, in addition to their Club Director

**ALTERNATE DELEGATE:** Member Clubs are entitled to two (2) alternate delegates who DO NOT VOTE unless replacing a delegate

**VISITOR:** All other attendees

NAME: _____	<u>TITLE – CHOOSE ONE</u>	<u>OPTIONS – CHOOSE ONE</u>
	( ) DIRECTOR	( ) PACKAGE
ADDRESS: _____	( ) DELEGATE	( ) REGISTRATION ONLY
	( ) ALT. DELEGATE	( ) LUNCHEON ONLY
CITY/ZIP: _____	( ) VISITOR	( ) BANQUET ONLY

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Additional Registration Forms on Back

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